



**BOY SCOUTS OF AMERICA  
Patriots' Path Council  
2019 FRIENDS OF SCOUTING**

You can count on my support of Scouting!

**Total Contribution/Pledge:** \$ \_\_\_\_\_  
**Payment Enclosed:** \$ \_\_\_\_\_ *cash, check, or credit card*  
**Remaining Balance:** \$ \_\_\_\_\_ *paid in installments (#):* \_\_\_\_\_  
*Installment frequency:* Once Semi-Annual Quarterly Monthly Recurring  
 Remind me to pay next installment by: \_\_\_\_/\_\_\_\_/\_\_\_\_ (MM/DD/YY)

**Unit Information**  
 District \_\_\_\_\_  
 Unit Type \_\_\_\_\_  
 Unit # \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Name & Address:** \_\_\_\_\_  
 Email (please print): \_\_\_\_\_  
 Phone(s) Mobile: \_\_\_\_\_  
 Home: \_\_\_\_\_  
 Business: \_\_\_\_\_

**Credit Card #** \_\_\_\_\_ **Expires** \_\_\_\_\_  
*Please circle: MasterCard Visa American Express Discover*

Please turn over for additional information.

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